

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 3649	2. Fiscal Year Covered From: 1 / 01 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name DENNIS A GARRETT P.O. Box, Bldg., Room No., if any Street 421 SOUTH FAWCETT AVENUE City TACOMA State WASHINGTON ZIP Code + 4 98402	4. Name, file number, and address of labor organization. Name COMMUNICATION WORKERS OF AMERICA Labor Organization File Number 024554 LOCAL 7804 P.O. Box, Building and Room Number, if any Street 421 SOUTH FAWCETT AVENUE City TACOMA State WASHINGTON ZIP Code + 4 984022414
5. Position in labor organization. VICE PRESIDENT LOCAL 7804 - NOT FULL TIME	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name QWEST COMMUNICATIONS Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 1801 CALIFORNIA ST., STE 450 City DENVER State COLORADO ZIP Code + 4 80202	7.a. Nature of Interest, Transaction, or Income. MUTUAL OCCUPATIONAL SAFETY AND HEALTH COMM MTNG - DENVER, COLO. AIRFARE - 230.00 MEALS - 31.00 7.b. Amount. 261.00

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Dennis A. Garrett

On

2-21-06

Date

253 572-7804

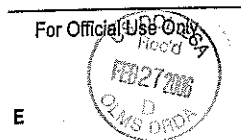
Telephone Number

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5. Position in labor organization. <input type="text"/> VICE PRESIDENT LOCAL 7804 - NOT FULL TIME	

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Signature

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Signature

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